

**ARKANSAS COUNTY FARM BUREAU SCHOLARSHIP**

**I. PERSONAL INFORMATION (Please print)**

Arkansas County Farm Bureau Membership # \_\_\_\_\_

Name: (Last, First, Middle, Maiden) \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Social Security #: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Phone #: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

**II. STATISTICAL INFORMATION**

Sex: \_\_\_\_\_ Male \_\_\_\_\_ Female

**III. EDUCATIONAL BACKGROUND**

High School:            City            Year of Graduation

\_\_\_\_\_

School to be attended: \_\_\_\_\_

Proposed Major-Name of Program \_\_\_\_\_

Classification during next school year: \_\_\_\_\_

\_\_\_\_\_

List of other scholarships: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**IV. LEADERSHIP**

List school clubs and organizations of which you have been a member or officer.

| Organization or Club Name | Years of Membership | Honors | Office held |
|---------------------------|---------------------|--------|-------------|
| _____                     | _____               | _____  | _____       |
| _____                     | _____               | _____  | _____       |
| _____                     | _____               | _____  | _____       |

Other community clubs or organizations of which you have been a member or officer.

| Club/Organization Name | Years of Membership<br>Committees | Offices held or |
|------------------------|-----------------------------------|-----------------|
| _____                  | _____                             | _____           |
| _____                  | _____                             | _____           |
| _____                  | _____                             | _____           |

**V. ACADEMIC ABILITIES**

To be completed by high school counselor:

ACT Composite score \_\_\_\_\_

English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_

Science reasoning \_\_\_\_\_

\_\_\_\_\_  
Signature of Counselor

\*\*Attach an official copy of your most recent transcript. A seven-semester transcript is acceptable.

**This scholarship is provided for students who are pursuing an agricultural related field.  
Please describe your intended field after graduation and what area of agriculture you plan to pursue in.**

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REQUIREMENTS

1. Student or parent must have been a member of Arkansas County Farm Bureau for a minimum of three (3) years.
2. Student must attend a college or university.
3. Grant will be for one (1) year subject to renewal if requirements are met.
4. Must have a 2.5 high school grade point and be recommended by the high school.
5. Must maintain a 2.25 grade point for two semesters on the average in college.
6. Must be a full time student—must carry twelve (12) hours or be considered a full time student by the institution or, part time student carrying six (6) hours at Phillips Community College may qualify for half of current grant. Full time students may qualify for full grant.
7. Students will major in an **agri-related** subject, if funds are available other majors may be considered.
8. Payments will be limited to eight (8) semesters.

**\*\*Transcript must be sent with application.**