

**ALPHA CHI CHAPTER, VIKETTE SOCIETY, INC.  
2012 BOOK SCHOLARSHIP  
APPLICATION PACKET**

**GUIDELINES FOR VIKETTE SOCIETY'S  
BOOK SCHOLARSHIP  
SPONSORED BY THE  
ALPHA CHI CHAPTER OF THE  
VIKETTE SOCIETY**

*TO: Female Arkansas High School Seniors, Counselors, Principals, Teachers,  
Parents and Community Leaders*

*FROM: Alpha Chi Vikette Society, Inc.'s Scholarship Committee*

*Thank you for your interest in the Vikette Society, Inc. Book Scholarship. The information requested on the attached application will provide the Scholarship Committee with data needed to make decisions regarding a possible scholarship for a student applicant.*

*The postmark deadline for the submission of this scholarship application is*

***March 11<sup>th</sup>, 2012***

*Applications should be fully completed and mailed to:*

***Alpha Chi Chapter, Vikette Society, Inc.***

***P O Box 6036***

***Pine Bluff Arkansas, 71611-6036***

***Award***

*The scholarship recipient will be selected from completed applications received within the postmark deadline.*

***ALL SECTIONS OF THE APPLICATION MUST BE FULLY  
COMPLETED AND INCLUDE ALL APPROPRIATE SIGNATURES  
AND DATES!!***

*\*The recipient will be featured in the news media with a representative of The Vikette Society, Inc. and will receive a one time award in the amount of \$500.00. This award is to be used for the purchase of books and other educational supplies only. At this time the award is only open to female high school seniors who reside in the state of Arkansas, and the recipient must be entering the **University Of Arkansas At Pine Bluff** for the first time during the summer or fall of 2012. Once proof of registration is established, the award will be split into two payments of \$250.00 per semester. In order to receive the award for the second semester, documentation will be required to show proof of the student's continued enrollment, and that the minimum 2.50 grade point average has been maintained.*

## **CRITERIA**

**\*ACADEMIC ACHIEVEMENT:** *The minimum grade point average for consideration is 2.50. The minimum testing scores for consideration are 17 for the ACT and 800 for the SAT. Candidates should include documentation of scores and transcripts containing grade point information along with this application.*

**\*COMMUNITY SERVICE:** *Include all services that show involvement with the local, state, or national community that are not a part of school activities.*

**\*SCHOOL ACTIVITIES:** *Include evidence of involvement in a variety of interests and commitments to the school community.*

**\*LEADERSHIP QUALITIES:** *Include elected or appointed positions held in school, community and / or volunteer related areas.*

**\*WRITTEN COMMUNICATION SKILLS:** *Include a typed paragraph entitled “The Importance of a Good Education”. Grading will be based on correct word usage, spelling, punctuation, organization of thought and sentence structure.*



**ALPHA CHI CHAPTER, VIKETTE SOCIETY, INC.  
2012 BOOK SCHOLARSHIP APPLICATION**

*Each student is required to complete sections 1, 2 and 3.  
Section 4 and 5 are to be completed by the principal or school counselor and a teacher.*

**SECTION I: PERSONAL DATA** *(Please complete all personal data)*

Student Name \_\_\_\_\_ Grade \_\_\_\_\_

Parent or Guardian Name \_\_\_\_\_

Birth date \_\_\_\_\_ SS# (optional) \_\_\_\_\_ Male/Female (Circle one)

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Additional contact # \_\_\_\_\_

SAT/ACT Score \_\_\_\_\_

Do you plan to attend the University of Arkansas at Pine Bluff in the summer or fall of 2011? YES \_\_\_\_\_ NO \_\_\_\_\_

**SECTION II: ACHIEVEMENTS**

*Describe your achievements using the categories listed below. If you need more space please add additional sheets of paper. Be sure to put your name on each additional sheet and number them. AN INCOMPLETE APPLICATION WILL NOT BE CONSIDERED BY THE COMMITTEE.*

1. **ACADEMIC ACHIEVEMENT:**

2. **COMMUNITY SERVICE:**

3. *SCHOOL ACTIVITIES:*

4. *LEADERSHIP ABILITY & ACHIEVEMENTS*

***SECTION III: WRITTEN COMMUNICATION SKILLS***

*Grading will include correct usage, spelling, punctuation, organization of thoughts and sentence structure. In the space below or on another sheet of paper, type a paragraph on “The Importance of a Good Education”*

**SECTION IV: PRINCIPAL OR SCHOOL COUNSELOR  
RECOMMENDATION**

*Please have your school principal or counselor write a recommendation explaining why you deserve this award in the space provided.*

*Principal or Counselor Signature* \_\_\_\_\_ *Date* \_\_\_\_\_

*Contact Number* \_\_\_\_\_

**SECTION V: TEACHER RECOMMENDATION**

*Please have one of your teachers write a recommendation explaining why you deserve this award in the space provided.*

*Teacher Signature* \_\_\_\_\_ *Date* \_\_\_\_\_

*Contact Number* \_\_\_\_\_

**PLEASE SUBMIT A COPY OF YOUR OFFICIAL SEVEN SEMESTER TRANSCRIPT INCLUDING ACT OR SAT SCORES AND GRADE POINT AVERAGE BASED ON A 4.0 SCALE** *(Please average all GPA's on transcript)*

*Applicant Signature* \_\_\_\_\_ *Date* \_\_\_\_\_

*Parent or Guardian Signature* \_\_\_\_\_ *Date* \_\_\_\_\_

*Phone#* \_\_\_\_\_ *Additional #* \_\_\_\_\_

**APPLICATION MUST BE RECEIVED BY MARCH 11<sup>TH</sup>, 2012**

*Mail all applications to:*

**ALPHA CHI CHAPTER, VIKETTE SOCIETY, INC.**

**P O BOX 6036**

**PINE BLUFF ARKANSAS, 71611-6036**

*(Supporting documentation of the above materials may be required during the review process)*